# UNITED NATIONS
# NATIONS UNIES

**No. 1997/156**

14 August 1997

## DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS
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14 August 1997 - 14 août 1997

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| SYMBOL-COTE | MAIN TITLE - TITRE PRINCIPAL | Arabic / Arabe | Chinese / Chinois | English / Anglais | French / Français | Russian / Russe | Spanish / Espagnol |
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| | GENERAL ASSEMBLY - OFFICIAL RECORDS | | | | | | |
| A/S-19/PV.1 | NINETEENTH SPECIAL SESSION - MEETING HELD ON 23 JUNE 1997, 1000 | | X | | | | |
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| S/1997/636 | LETTER DATED 12 AUGUST 1997 FROM THE SECRETARY-GENERAL ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL | X | X | X | X | X | X |
| S/1997/639 | LETTER DATED 11 AUGUST 1997 FROM THE PERMANENT REPRESENTATIVE OF BURUNDI TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL | X | X | X | X | X | X |
| S/AGENDA/3810 | PROVISIONAL AGENDA | X | X | X | X | X | X |
| S/PRST/1997/43 | STATEMENT BY THE PRESIDENT OF THE SECURITY COUNCIL | X | X | X | X | X | X |



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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | EXECUTIVE BOARD OF THE UNITED NATIONS DEVELOPMENT PROGRAMME AND OF THE UNITED NATIONS POPULATION FUND | | | | | | | | | | | | |
| DP/CCF/CHD/1 | THIRD REGULAR SESSION 1997 - Item 6 of the provisional agenda - UNDP: COUNTRY COOPERATION FRAMEWORKS AND RELATED MATTERS - FIRST COUNTRY COOPERATION FRAMEWORK FOR CHAD (1997-2000) | | | | | X* | | X* | | | | X* | |
| DP/CCF/GBS/1 | UNDP: COUNTRY COOPERATION FRAMEWORKS AND RELATED MATTERS - FIRST COUNTRY COOPERATION FRAMEWORK FOR GUINEA-BISSAU (1998-2002) | | | | | X | | X | | | | X | |
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| DP/CCF/MCD/1 | UNDP: COUNTRY COOPERATION FRAMEWORKS AND RELATED MATTERS - FIRST COUNTRY COOPERATION FRAMEWORK FOR THE FORMER YUGOSLAV REPUBLIC OF MACEDONIA (1997-1999) | | | | | X | | X | | | | X | |
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| DP/FPA/CP/197 | THIRD REGULAR SESSION 1997 - Item 9 of the provisional agenda - UNITED NATIONS POPULATION FUND PROPOSED PROJECTS AND PROGRAMMES - RECOMMENDATION BY THE EXECUTIVE DIRECTOR - ASSISTANCE TO THE GOVERNMENT OF NICARAGUA | | | | | X | | X | | | | X | |
| | SECRETARIAT | | | | | | | | | | | | |
| ST/SG/SER.A/278/Add.15 | PERMANENT MISSIONS TO THE UNITED NATIONS | | | | | X | | | | | | | |

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* Only.